

**September 10, 2025 –called to order 12:00 by Kerry Moore, Director**

Attendees: **ZOOM** **NON-MEMBERS** **ZOOM+NON-MEMBER**

Bailey, Tiffany	Barela, Stephanie	Borunda, Vanessa	Burleson, Bruce	Diaz, Erica
Guerrero, Evangelina	Huerta, Loretta	Jennings, Dan	Lamb, Rick	Loya, C.Cassius
Martinez, Nereida	Pacheco, Vernita	Bejarano, Regina	Bolanos, Sonia	Camp, Paula
Garcia, Marty	Joyce, Becky	Lay, Katheryne	Martinez, Jeneva	Moore, Kerry
Palomino, Joann	Pisana, Maricelda P	Salvo, Leyla	Sanchez, Elizabeth	Smith, Jennifer
Williams, Michelle T	Williamson, Clyde	Smith, Jocelyn	<b>Salas, Yoana</b>	<b>Alarcon, Val</b>
Ramirez, Victor	<b>Bowman, Sarah</b>			

**MEMBERSHIP:** FY26 BEGINNING MEMBERSHIP: 95      CURRENT MEMBERSHIP: 108

**CONSENT AGENDA:** No changes to August 13, 2025 minutes.

- **Funding Request:** Motion made by Jeneva Martinez with a second by Sonia Bolaños to send the Road2Recovery request for \$263 for liability insurance to the board for approval. Road2Recovery had 35 participants last year and is scheduled for January 24, 2026 – 10am at the Woolbowl.

**HEALTH COUNCIL ACTIVITIES**

- **FY26 CCHC PROPOSAL** - Motion made by Jeneva Martinez with a second by Sonia Bolaños to accept the proposal as written. Members are encouraged to join subcommittees to help with accomplishing the proposal goals.
- **Behavioral Health & Wellness** – The behavioral health and wellness subcommittee provided an update on their public survey results and coordination with the administrative office of the courts. The next behavioral health meeting was scheduled for September 17th at 8 AM. Links to zoom can be found on website.
- **Youth Education & Awareness** - ZAG Youth Business Fair is scheduled for Oct 25<sup>th</sup> from 10am-2pm at ENMMC. Total of 19 youth participants pitched their business plans to the “shark tank”. They were awarded a total of \$1450 in start-up funds. Ages ranged from 8-17.
- **Together with Veterans** – Next meeting is scheduled for October 18<sup>th</sup> and will continue to plan the Stand Down scheduled for February 6, 2026 from 9am – 6pm with location TBD. QPR training is scheduled for November 15<sup>th</sup> at American Legion Post 28.
- **FY25 ANNUAL REPORT** - First annual report was presented to the membership

**PRESENTATIONS – Food Insecurity and Education**

Jocelyn Smith discussed Food Not Bombs' operations, including their free food distribution on Thursdays and Sundays, food rescue programs, and efforts to connect with veterans and other organizations. She highlighted their need for volunteers, storage space, and partnerships with schools and businesses.

Becky Joyce and Paula Camp shared their initiative's work in providing healthy food options for children in Chaves County, emphasizing the importance of nutrition for school performance and overall well-being. Healthy Kids program's initiatives to promote healthy eating and physical activity among elementary students in Chavez County. The program, which operates in multiple schools including Roswell, Dexter, Hagerman, and Lake Arthur, implements the 5-2-1-0 challenge and conducts cooking classes, tastings, and gardening projects. The discussion highlighted successful gardening programs at various schools, including Pecos Elementary's carrot harvest project and Lake Arthur's community garden, while noting challenges such as water access during summer months. The conversation ended with a discussion about potential partnerships with the Department of Health for nutrition education programs, particularly regarding diabetes prevention and cooking classes.

Alianza created a food calendar and CCHC will be adding it with additional Valley resources to the website. There is also a need for more food distribution sites, especially for after-hours and weekend access. The group also talked about a new Amazon-style refrigerated box system for food pickup and possible delivery. Roadrunner Foodbank has capacity building funds.

Resource Whiteboard attached from discussion

EDUCATION	HOT MEALS	FOOD BANKS		
Chaves County Extension Office	DOH - Diabetes Program	Salvation Army Saturday - 7am-9am Breakfast	Food Not Bombs Thurs: 4-5pm Sun: 1-2pm	Salvation Army Monday 9:00 AM - 11:30 AM CSFP Participants Only. Seniors 60+ who meet guidelines. May come once a month. 2:00 PM - 3:00 PM
Healthy Kids Chaves County	CASAkids	Harvest Ministries 8-10am M-F & Sunday Continental breakfast served, daily to go non perishables for unhoused/those without access to fridge.	Joy Centers M-F 11:30-12:30 Hagerman/Roswell M-R 11:30-12:30 Midway/Lake Arthur hot meals 60+ AGE Medically homebound patients qualify for delivery.	LOAVES & FISHES Hagerman 2-3rd Tues 8-11 4th Tues 5-6:30pm
FOOD RESOURCES		St Peters SAM Breakfast 9-11am M-R Breakfast distributed daily at 9am-11 or until food runs out-32 meals available so goes quickly	COMMUNITY KITCHEN M-F 10am-12pm Sat-Sun 12:30-1pm just show up for free lunch. 114 E. Bland Street	Chaves County Maternal Child 108 E Bland 11:30 AM - 12:30 PM 3rd Thur of the Month
			Waymaker Church-RR must be in vehicle to receive. First come first serve in parking lot, closes when spots are full. 4th Saturday of each month at 8am, 202 S Sunset Ave, 575-627-9190	Summit Apartments Regular Program Hours Tuesday 9:00 AM - 10:00 AM 2nd Tue of the Month
			HARVEST MINISTRIES 9-11 AM - M-R M-Th grocery distribution, can be utilized 1/month. 1st come 1st served numbers handed out on arrival but gates open with the truck at 6am. Shower and laundry facilities	Wildwood Apartments LP 201 Sherrill 8:30 AM - 9:30 AM 4th Mon of the Month
			Sierra Middle School-RR Drive thru only, limit 2 families served per vehicle, must be in vehicle to pickup. 12-1pm 1st Thursday each month.	Unity Center 8am - 3rd Thursday (limited amount)
			Church on the Move Mondays 2-4, may utilize once every 3 months. Must have ID and Proof of address to pickup.	Sunset Elementary School - RR 2nd Thursday 1-2pm; drive up and this off for students and families specifically, not open to public but they won't turn anyone away 606 O'Conner Rd

**GIFT CARD DRAWING:** Jeneva Martinez

**NEXT MEETING TIMES & DATES**

**MEMBERSHIP MEETING**

500 N Main, Suite #102

ZOOM: Meeting ID: 832 3979 0658

Passcode: 010576

**Oct 08, 2025** 12:00 pm to 1:00 pm

**BOARD MEETING**

1200 S Richardson

ZOOM: Meeting ID: 870 9161 3022

Passcode: 469802

**Sept 25, 2025** 12:00 pm to 1:30 pm

**BH & W Committee MEETING**

500 N Main, Suite #102

ZOOM: Meeting ID: 870 9161 3022

Passcode: 469802

**Oct 08, 2025** 12:00 pm to 1:00 pm

**TwV MEETING**

500 N Main, Suite #102

ZOOM: Meeting ID: 881 1930 7477

Passcode: 540567

**Sept 25, 2025** 12:00 pm to 1:30 pm

